**BORANG PERMOHONAN GERAN**

 ***MyMAMPAN***

**MALAYSIAN PALM OIL GREEN CONSERVATION FOUNDATION**

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| **A** | **CADANGAN PROJEK / PROGRAM** *TITLE OF PROJECT / PROGRAM*  |
|  |  |
| **B** | **KETUA KUMPULAN** */ TEAM LEADER*  |
|  |  |
| **C** | **MAKLUMAT PROJEK /** *PROJECT INFORMATION*  |
| **(I)** | **Team Members:***Ahli Kumpulan:* |
| **Bil** | **Name***Nama* | **Affiliations***Afiliasi* | **Expertise***Kepakaran* | **Role**  *Peranan* |
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| **1.** | **Executive Summary**  |
|  | *Ringkasan Cadangan Eksekutif (Maksimum 300 Patah Perkataan):***Executive Summary of Proposal (Maximum 300 Words):** |
| **2.** | **Pengenalan** ***Introduction*** |
|  | (2.1) **Latar Belakang Projek***Background Of the Project*(2.2) **Penyataan Masalah***Problem Statements*  (2.3) **Matlamat Dan Objektif** *Goal And Objectives* (2.4) **Skop Projek** *Project Scope* (2.5)**Hasil Jangkamasa Pendek Dan Jangkamasa Panjang** *Expected Short-Term and Long Terms Results*Short term:Long term:(2.6) **Kajian Kepustakaan / Teori** *Literature Review / Theory* **References** |
| **3.** | **Impak Projek Terhadap Pemuliharaan Hijau Industri Minyak Sawit*****Impact Of the Project to Palm Oil Industry Green Conservation*** |
|  | * 1. **Kelebihan Projek**

*Beneficiaries Of the Project** 1. **Masalah Yang Diselesaikan Dari Projek**

*Problem Solved by The Project** 1. **Pembangunan Kapasiti dan Pemerkasaan**

*Capacity Development and Empowerment** 1. **Justifikasi Projek**

*Project Justification* **(a) Berkaitan dengan agenda Kemampanan Agrikomoditi Negara (DAKN2030);** **(b) Kesan Positif kepada Biodiversiti;** **(c) Keberkesanan pelaksanaan projek; dan** **(d) Kemampanan projek** |
| **4.** | **Kandungan Projek*****Content Of the Project*** |
|  | **(4.1) Tema Dan Isu Utama Yang Akan dikaji***Theme And Main Issues to Be Covered***(4.2) Kaedah Pelaksanaan Projek***Methodology Of the Project Implementation***(4.3) Aktiviti-aktiviti yang akan dilaksanakan***Activities To Be Implemented***(4.4) Keperluan Lanjut Untuk Meneruskan Projek***Futher Needs to Continue the Project* |
| **5.** | **Lokasi Projek Dan Jadual Aktiviti*****Project Location and Time Schedule of Activities*** |
|  | **(5.1) Lokasi Aktiviti***Location Of Activities***(5.2) Tempoh Projek***Duration Of the Project***(5.3) Tarikh Mula Dan Akhir Projek***Starting And Ending Dates***(5.4) Jadual Untuk Setiap Aktiviti** *Schedule For Individual Activities***(5.5) Ringkasan Garis Masa Pelaksanaan Projek***Summarised Timeline of The Project***(5.5.1) Carta Alir Kerja** *Workflow* **(5.5.2) Carta Gantt***Gantt Chart*(Please include the attachment details of the timeline & gantt chart) |
| **6.** | **Sumber*****Sources*** |
|  | **(6.1) Sumber Manusia***Human Resources***(6.2) Sumber Kewangan***Financial Resources***(6.3) Infrastruktur***Infrastructure* |
| **7.** | **BELANJAWAN / *BUDGET*** |
|  | **(7.1) Jumlah Belanjawan Projek (RM):***Total Budget of The Project (RM)* |
|  | **Please Indicate Your Estimated Budget for This Research and Details of Expenditure.** *Sila Nyatakan Anggaran Bajet Bagi Cadangan Penyelidikan Ini Dan Berikan Butir – Butir Perbelanjaan Lengkap.*  |
| **Butiran Belanjawan Pengurusan***Budget Administrative Details* | **Jumlah Yang Dipohon****Oleh Pemohon***Amount Requested by Applicant*   |
| **Tahun 1***Year 1*(RM) | **Tahun 2***Year 2* (RM) | **Tahun 3***Year 3* (RM) | **Jumlah***Total*(RM) |
| **(i)** | **Salary And** **Wages***Upah Dan Elaun* **924-017-01** -Untuk Pembantu Penyelidik Siswazah (GRA)*Contoh:**(1 GRA: RM2000/month x 12 months = RM24000)****924-017-02 -****Untuk Pembantu Penyelidik (Selain GRA) -Jika berkaitan* |  |  |  |  |
| **(ii)** | **924-017-04 -** **Travelling And Transportation/***Perjalanan Dan Pengangkutan*- Travelling (mileage) to the study sites for sampling, group meetings and community projects.- Accomodation during the fieldwork or meeting. |  |  |  |  |
| **(iii)** | **924-017-05 -** **Sewaan***Rental* |  |  |  |  |
| **(iv)** | **924-017-06 -** **Bekalan Dan Bahan Penyelidikan***Research Materials & Supplies*  |  |  |  |  |
| **(v)** | **924-017-07 -** **Perkhidmatan Ikhtisas***Professional Services* . |  |  |  |  |
| **(vi)** | **924-017-08 -** **Aksesori***Accessories*. |  |  |  |  |
| **JUMLAH BESAR***TOTAL AMOUNT* | **(40%)** | **(40%)** | **(20%)** |  |
|  | **(7.3) Kadar Dan Sumbangan Sendiri***Rate And Form of Own Contribution***(7.4) Sumber Pembiaya Yang Berpotensi Dan Sumber Kewangan***Potential Funders and Source of Income* |
| **8.** | **Maklumat Organisasi Pelaksana Dan Rakan Kerjasama***Description Of Implementing Organisation and Partners* |
|  | **(8.1) Maklumat Organisasi Pelaksana***Description Of Implementing Organisation***(8.2) Analisis Kapasiti dan Keupayaan** *Analysis Of Capacity and Capability***(8.3) Maklumat Rakan Kerjasama***Description Of Cooperative Partners***(8.4) Analisis Kapasiti dan Keupayaan Rakan Kerjasama***Analysis Of Partners Capacity and Capability*. |
| **9.** | **Pasukan Pelaksana Projek Dan Pengurusan*****Project Team and Management*** |
|  | **(9.1) Penyelaras Projek***The Project Coordinator***(9.2) Kaedah Perhubungan bagi Pasukan Pelaksana Projek***Communication Method of Project Team***(9.3) Strategi Dan Amalan Perhubungan dengan Persekitaran Luaran** *Communication Strategy and Practice with External Environment* |
| **10.** | **Pemantauan, Penilaian Dan Tindakan Susulan*****Monitoring, Evaluation and Follow Up*** |
|  | **(10.1) Kriteria Keberhasilan Projek***Success Criteria of The Project***(10.2) Kaedah dan Masa Penilaian dan Pemantauan***Method And Timing of Monitoring and Evaluation***(10.3) Perancangan Lanjut Dan Tindakan Susulan***Further Plan and Follow Up* |
| **11.** | **Lampiran** ***Attachments*** |

**Gantt chart**

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| **Aktiviti*Activities*** | 2023 | 2024 |
| Jan-Mac | April-Jun | Julai -Sept | Okt-Dec | Jan-Mac | April-Jun | Julai -Sept | Okt-Dec |
| Eg: Ouput 1 |   |   |   |  |  |  |  |  |
| Output 2 |   |   |   |  |  |  |  |  |
| Output 3 |   |   |   |  |  |  |  |  |
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| **12.** | **Declaration by applicant /** *Akuan Pemohon***(Please tick *( √ )*):****/** *(Sila tanda ( √ )):* |
|  | **I hereby confess that:***Saya dengan ini mengaku bahawa:* 1. **All information stated here is accurate, MPOGCF has the right to reject or to cancel the offer without prior notice if there is any inaccurate information given.**

*Semua maklumat yang diisi adalah benar, MPOGCF berhak menolak permohonan atau membatalkan tawaran pada bila-bila masa sekiranya keterangan yang dikemukakan adalah tidak benar.*1. **Application of this fundamental research is presented for the *MyMAMPAN* Research Grant Scheme MPOGCF.**

*Permohonan**projek penyelidikan ini dikemukakan untuk memohon peruntukan di bawah Skim Geran Penyelidikan MyMAMPAN MPOGCF.*1. **Application of this fundamental research is also presented for the other research grant/s (grant’s name and total amount)**

*Permohonan**projek penyelidikan ini juga dikemukakan untuk memohon peruntukan geran penyelidikan dari (nama geran dan jumlah dana)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***Date : Applicant’s Signature :***Tarikh : Tandatangan Pemohon : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |
| **13.** | **Recommended by MPOGCF Management***Perakuan Pihak Pengurusan MPOGCF*  |
|  | **Please tick ( √ )** *Sila tandakan ( √ )* **Recommended:***Diperakukan:* ***A.* Highly Recommended** *Sangat Disokong***B. Recommended**  *Disokong* **C. Not Recommended (Please specify reason)**  *Tidak Disokong (Sila Nyatakan Sebab)* **Comments:***Ulasan:*----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**Name: Signature:***Nama: Tandatangan:*  **Date:***Tarikh:* |

**Note: APPLICATIONS SUBMITTED WILL BE TREATED IN FULL CONFIDENCE. THE DECISION OF THE GARIS PANDUAN SKIM GERAN PENYELIDIKAN *MyMAMPAN* MAIN COMMITTEE MPOGCF IS FINAL.** Semua permohonan dianggap sulit. Keputusan Pengurusan MPOGCF adalah **MUKTAMAD.**